

# Saved to the Uttermost

## Salvation: God's Great Rescue

### *Selected Scriptures*

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#### I. Introduction to the Series

- Jesus Christ is able to save to the \_\_\_\_\_ (Heb. 7:25).
  - We are not saved by academic \_\_\_\_\_ or \_\_\_\_\_ assent to anything.
  - We are saved by \_\_\_\_\_ through \_\_\_\_\_ in Jesus Christ. (Eph. 2:8)
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#### II. Salvation

##### A. Salvation Proper

- The Greek root word *sozo* means to \_\_\_\_\_.
- Christ the Lord is our (*soter*) \_\_\_\_\_, our Deliverer, our Rescuer (Luke 2:11).
- "Salvation" (*soteria*) gives us the word soteriology, which is the \_\_\_\_\_.

##### B. Nuances of Salvation

###### Tenses of Salvation

- Past: "You have been saved" = \_\_\_\_\_ (Eph. 2:8–9).
- Present: "Are being saved" = \_\_\_\_\_ (1 Cor. 1:18).
- Future: "Shall be saved" = \_\_\_\_\_ (Rom. 5:9; 8:23).

###### Accomplishments of Salvation

- Justification = saved from the \_\_\_\_\_ of sin.
- Sanctification = being saved from the \_\_\_\_\_ of sin.
- Glorification = will be saved from the \_\_\_\_\_ of sin.
- These are not three salvations, but \_\_\_\_\_ salvation (Rom. 8:29–30).

##### C. Salvation is of the Lord

- God is our \_\_\_\_\_ (Ps. 68:19).

- Salvation is planned by the \_\_\_\_\_, accomplished by the \_\_\_\_\_, and applied by the \_\_\_\_\_.
  - The Hebrew word for salvation is \_\_\_\_\_ — the same as the name of Jesus.
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### III. God's Rescue of Us: The Big Story

#### A. Man's Problem: Sin and Separation from God

- Man's sin broke the \_\_\_\_\_ between God and man.
- Our best efforts to cover our shame and earn forgiveness are deemed as \_\_\_\_\_. (Mat. 7:21-23)
- Humanity is \_\_\_\_\_ to fix the problem.

#### B. God's Plan: To Reconcile Man Back to Himself

- To reconcile (*katallasso*) means to \_\_\_\_\_ someone to friendly relations with another after a presumed wrong. (Bible Sense Lexicon)
- Through this Champion, the curse of sin would be \_\_\_\_\_.
- In the Old Covenant, God mandated a \_\_\_\_\_ system.
- \_\_\_\_\_ - to appease, make amends. It carries the same idea as "reconcile."
- The Old Covenant sacrifices and priests pointed forward to \_\_\_\_\_.

#### C. God's Provision: Jesus Christ

- Jesus came as the \_\_\_\_\_ Adam.
- To redeem means to \_\_\_\_\_ back, to set free from \_\_\_\_\_ or slavery.
- Jesus is the perfect \_\_\_\_\_ of God (John 1:29).
- His death was \_\_\_\_\_ — He died in our place.
- Not only is Christ the \_\_\_\_\_ who was slain, He is also our \_\_\_\_\_ who is the one and only Mediator between God and man.
- Our salvation is \_\_\_\_\_ in Him.

#### D. Our Response

- Believe in Jesus Christ — that He died for your \_\_\_\_\_ - died in your place, taking the judgment of God for your sins.
- Believe that Jesus Christ is \_\_\_\_\_ and was \_\_\_\_\_ from the dead.

- Confess this with your \_\_\_\_\_ (Rom. 10:9–10)

## Terms and Definitions

- Uttermost – (Gk. *panteles*) Complete. Sense: to a complete degree or to a full or entire extent (Bible Sense Lexicon)
- To Save – (Gk. *sozo*) To deliver; to rescue
- Savior – (Gk. *soter*) Deliverer; Rescuer
- Salvation – (Gk. *soteria*) Deliverance
- Soteriology – the study of salvation. [*Soteria* (salvation) + ology (study)]
- Yeshua – Hebrew word for “salvation” and the Hebrew name of Jesus.
- Reconcile – (Gk. *katallasso*) to restore someone to favorable or friendly relations with another after a presumed wrong
- Atonement – (Heb. *Kippur*) appease; make amends. “At-one-ment”
- Redeem – (Gk. *exagorazo*) deliver; to buy back, usually via payment of a ransom. It carries with it the idea of being set free from chains or slavery. (Bible Sense Lexicon)
- Substitutionary - the act, process, or result of substituting one thing for another. (Merriam-Webster Dictionary)
- Substitutionary Atonement – Also referred to as Vicarious Atonement – Christ died “in the place of,” or as a substitute for sinners.