

Saved to the Uttermost

2. Regeneration: The New Birth

Selected Scriptures

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Introduction

Hebrews 7:25 *Consequently, he is able to save to the _____ those who draw near to God through him, since he always lives to make intercession for them.*

Philippians 1:6 *And I am sure of this, that he who began a good work in you will bring it to _____ at the day of Jesus Christ.*

Titus 3:5 *he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of _____ and renewal of the Holy Spirit,*

I. Regeneration Defined

- **REGENERATION** – (Gk. *paligenesia*) *palin* = _____ or from above, *genesis* = _____, so it literally means born again or born from above.
 - One of the most common “regeneration” phrase usages we see in Scripture has to do with being born spiritually – born _____, born of _____, born of the _____, etc.
 - John 3:1-8
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II. The Necessity of Regeneration

- Pharisees were a religious party in Israel who claimed to hold strictly to the _____ and Jewish religious _____.
- He just learned that all of his religious practices and memorization and teaching of the law are _____ to gain him entrance into the kingdom of God.
- Romans 6:23 teaches us that the wages of sin is death. This is not speaking of a mere physical death, but the worse kind of death – _____ death.
- **Ephesians 2:1** *And you were _____ in the trespasses and sins*
- We can do nothing to _____ ourselves.

- **Eph 2:5** *even when we were dead in our trespasses, _____ together with Christ—by grace you have been saved—*
 - There is no _____ in Scripture for anyone to “born themselves again.”
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III. The Source of Regeneration

- **1 Peter 1:3** *Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, _____ to be born again to a living hope through the resurrection of Jesus Christ from the dead,*
 - **John 1:13** *who were BORN, not of _____ nor of the will of the _____ nor of the _____ of man, but of God.*
 - **John 3:8** *The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the _____.”*
 - **1 Peter 1:23** *since you have been born again, not of perishable seed but of imperishable, through the living and abiding _____ of God;*
 - **James 1:18** *Of his own will he _____ by the WORD OF TRUTH, that we should be a kind of firstfruits of his creatures.*
 - It is clear that it is God who has caused us to be born again by His _____ and His _____.
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IV. The Evidence of Regeneration

- One of the most significant evidences of regeneration, especially since we are focusing on salvation, is saving _____.
- **1 John 5:1** *Everyone who believes that Jesus is the Christ _____ of God, and everyone who loves the Father loves whoever has been born of him.*
- We are _____ by faith, but we are born again by the Spirit and the Word.
- **2 Corinthians 4:6** *For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the _____ of the knowledge of the glory of God in the face of Jesus Christ.*
- **Other evidences of our new birth:**
 - New _____ : love for God, His Word, and His people (1 John 3:14).

- New _____: a hunger to walk in God's ways (1 John 2:29).
 - New _____: continuing in faith as new creatures in Christ.
- When someone is born again, they won't be un-born again.
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V. Conclusion: How do I respond to this?

1 Corinthians 2:12 *Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely _____ us by God.*

1 Corinthians 2:13 *And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual _____ to those who are spiritual.*

1 Corinthians 2:14 *The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are _____ discerned.*

John 3:16 *"For God so loved the world, that he gave his only Son, that whoever believes in him should not _____ but have eternal life.*

John 3:17 *For God did not send his Son into the world to condemn the world, but in order that the world might be _____ through him.*

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