Saved to the Uttermost

6. Sanctification: Growing in Grace

Selected Scriptures

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Intro	duction				
•	Between the moment of justification and the moment of glorification, there is this lifelong process called				
•	If justification is the declaration of righteousness, sanctification is the				
	of righteousness in our daily lives.				
 In sanctification, we, the children of God, are beginning to bear the 					
in this life!					
I. SAN	NCTIFICATION IS GOD'S WILL FOR EVERY BELIEVER				
•	1Th 4:3 For this is the, your sanctification: that you abstain from sexual immorality;				
•	• 1Th 4:7 For God has not called us for impurity, but in				
•	Sanctify – (hagiazo) To make; to set apart for God's use				
•	When God saved you, He didn't just save you <i>from</i> something (sin and judgment); He saved you <i>for</i> something—holiness and with Himself.				
A. Po	sitional and Progressive Sanctification				
1.	Positional sanctification – what God has				
	• 1Co 6:11 And such were some of you. But you were washed, you sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.				
	We stand before God clothed in the				

2.	Progressive sanctification – what God	to do.			
•	So, sanctification is both a	and a		. You are holy in	
	Christ before God, and you are becoming holy through Christ in this world.				
II. SA	NCTIFICATION AND OUR UNION AND ID	ENTIFICATION	N WITH CHRIST	Г	
•	Our salvation in Christ has everything to Christ.	o do with our _.		with	
•	Even our present state of "		' from the pow	er of sin has	
	everything to do with our identification	with Christ!			
of his the fo upon of Go	Murray rightly said, "It is of paramount of sanctification that he should know that brees of redeeming, regenerative, and sath him in that which is central in his moraled through the Spirit, and that Christ has ray, 154) ¹	sin does not h nctifying grace and spiritual b	ave dominion of the have been broneing, that he is	over him, that cought to bear s the habitation	
•	Our practical sanctification flows from	and	d	!	
•	 If we are still convinced that, as Christians, we are by sin, the evidence of what we believe will be expressed in our thoughts, words, and actions Our lives are to <u>reflect</u> the truth that we are in Christ and Christ is in us. 				
•				າ us.	
III. SA	NCTIFICATION IS A WORK OF GOD AND	OUR RESPON	ISIBILITY		
•	Note this difference between positiona God alone is the One whoChrist.				
•	In our practical sanctification – in our gwith God as we follow the leading of the	•	-		

¹ John Murray. *Redemption Accomplished and Applied*, William B. Eerdmans. Grand Rapids, MI, 1955. Pg 154.

A. God Is t	ne Source
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•	 Sanctification is not ultimately self-improvement—it is God's work in us. 			
•	You cannot make yourself apart from God, but God works in us, empowering us to cooperate with Him in our growth.			
B. W	e Are the Participants			
•	We strive for obedience because God's grace through the Holy Spirit us, not because guilt drives us.			
•	The reason God gave us words like this (Rom. 8:13) in the Scriptures is because we have what we call "sin."			
•	The Christian life is not; it's a Spirit-empowered pursuit of holiness.			
IV. SA	ANCTIFICATION INVOLVES PUTTING OFF THE OLD AND PUTTING ON THE NEW			
A. Pu	tting Off the Old			
•	Though sin no longer, it still remains.			
•	Sanctification requires a against sin, the devil, and the flesh. Holiness does not happen by accident.			
B. Pu	tting On the New			
•	Sanctification is not only about what we stop doing—it's about what we start			
V. SA	NCTIFICATION IS SHAPED BY THE WORD AND THE SPIRIT			
•	The Word and the Spirit together in the life of every believer.			
A. The Word of God				
B. Th	e Spirit of God Empowers			
•	While the Word gives direction, the Spirit gives understanding and			

VI. SANCTIFICATION IS MOTIVATED BY HOPE IN GLORIFICATION

 Knowing that we will one day be like Christ gives us to pursue holiness now. 				
The future hope of glory fuels present				
CONCLUSION				
Sanctification is God'sdivine grace and human effort.	_ work in His people—a partnership between			
• It is God's will for your life.				
 It is God's, empowered by His Spirit. It is your calling to daily put off the old and put on the new. 				
				And it is your when you see Christ face to face.
Philippians 1:6 – "He who began a good v of Jesus Christ."	vork in you will bring it to completion at the day			
Until that day, we strive—not in our strenthat saved us is also sanctifying us.	ngth, but in His—trusting that the same grace			